



Katedralacho



ULO

Voros: XXIV

Ank: 6

Jun 2023

HANVEM TUMKAM KELAM TOXENCH TUMI-I KORAT (Jn. 13, 15)



YOU ALSO SHOULD DO AS I HAVE DONE TO YOU (Jn. 13, 15)

ALLOCATION OF CHAPELS AND ALTARS AT SE CATHEDRAL TO THE SOMUDAIS

PERIOD: JUNE 2023 TO MAY 2026

SR. NO	CHAPEL / ALTAR NAME	FEAST DATE	SOMUDAI ALLOCATED
1	ST. PETER	29 JUNE	ST. LAZARUS
2	OUR LADY OF SORROWS	15 SEPTEMBER	ST. AGUSTIN
3	ST. ANNE	26 JULY	OUR LADY OF PIETY
4	HOLY SPIRIT	PENTECOST SUNDAY	ST. CATHERINE
5	MIRACULOUS CROSS (14 SEPTEMBER – TRIDUUM)	14 SEPTEMBER	ST. DOMING
6	ST. BERNARD	20 AUGUST	ST. PAUL
7	ST. ANTHONY	13 JUNE	KHURIS MILAGR
8	OUR LADY OF VIRTUES	11 FEBRUARY	ST. IGNATIUS
9	ST. SEBASTIAN	20 JANUARY	ST. FRANCIS XAVIER
10	BLESSED SACREMENT	MAUNDY THURSDAY	ST. JOSEPH VAZ
11	OUR LADY OF LIFE	08 SEPTEMBER	ST. JOHN FACUNDO
12	OUR LADY OF N. S. ANGUSTIUS	3RD SUNDAY OF JANUARY	CONFRARIA
13	OUR LADY OF HOPE	28 OCTOBER	HOUSE OF BOM JESUS
14	OUR LADY OF 3 NECESSITIES	31 MAY	CONFRARIA
15	ST. CATHERINE	25 NOVEMBER	PARISH PASTORAL COUNCIL

CP-Past/136/2023

**Göy ani Damany Mha-dhormprantachea Yadjkank, Dharmikank, Loukik
Bhavarthiank ani Borea Monachea Mon'xank**

GONVLLIK CHITT

“Hanvem Tumkam Kelam Toxench Tumi-i Korat” (Ju. 13:15)

Pritichea Bhoinni-Bhavamno,

Seva gheunk nhoi punn seva korunk ailolea Somia Jezu Kristachi kurpa ani xanti tumkam somestank!

PROSTAVNA

Povitr Sobha Devachea bhurgeanchem kuttumb. Je bhaxen eka kuttumbak sopnam astat, tech bhaxen Povitr Sobhek-ui sopnam asat. Tisrea hozarveache Povitr Sobhechem sapon koslem kai? Ek 'Porixodik Sobha' zaupachem! Porixodik Sobha zavop mhollear loukik, dharmik ani yadniki vorgantleam soglleam vangddianni, ekamekak hat diun, ekcharan ani sohobhageliponnan, Jezun dilolem misany fuddem vhorop. Moniskulla borobor cholunk ani mon'xak novean Aplea mogachea ekcharant bhitor kaddunk Devachem sapon aslem. Heach khatir, Jezu Devacho Put monis zalo ani mon'xam modem jiyelo. Poilea xisank Aplo pattlav korunk apoitana, Jezun oxem mhollem: “Mhoje pattlean ieiati ani tumkam hanv mon'xank dhortat toslle kharvi kortolom” (Mk. 1: 17). Gel'lea Gonvllik Vorsa, hea vixoyacher ami khub nihall kela. Soglleam soddun, xis Jezuchio pattlav kortat; Jezu borobor te bhonvtat; Jezuchi xikovnn te aikotat ani matxe-matxe korun pallunk xiktat; Jezucheo sobar milagri polleun, Devachi podvi te onnbhovtat. Sumar tin vorsam kel'lea aplea bhovxik vavra udexim, Jezu tankam ek novem kalliz ani ek novem mon diunk vavurta.

Aplea xisamni apnaunk zai ti khaltikayechi ani seve-chakrechea fuddariponnachi xikovnn Aple dispott'tte jivitache dekhintlean Jezu xisank dita. Jezuchi novi xikovnn somzunk xisank avghodd zata ani, zaite pavtti, Jezu hea sonvsaracho Raza mhonn somzun, Tache rajvoddkent konnak poilo ani voilo zago mellttolo tache vixim tanche modem vadvivad zata (po. Lk. 22: 24; Mk. 10: 35 - 45). Nimannea Jevnnak boslole astana porian, ‘soglleam-von vhodd konn?’ hea prosnacher xisam modem hasabas zali mhonn Xubhvortoman'kar Luk amkam sangta. Tea vellar, Aplea xisank khaltikayechea xegunna vixim xikoun, Jezu oxem mhonntta: “tumche modem konn vhoaddlo asot to soglleam poros dhakto zal'le porim zauncho; ani konn odhikari asot to chakor zal'le porim zauncho” (Lk. 22: 26; po. Mk. 10: 43-44).

Ji xikovnn Jezu Aplea xisank dita, ti To Apunnuch palltta. Nimannea Jevnnar astana, Apunn Deva thaun aila ani Deva-xim veta mhonn zanno zaun, Jezu jevnna velo utthta, Aplem avoronn kaddtta, Aplea penktak ek rumal bandta ani, eka tostant udok otun, Aplea xisanche To paim dhuta. Guru ani Somi zaun-ui eka chakracho vavr To korta. Xisanche paim dhuun zalea uprant, To tankam sangta: “Hanvem tumkam kelam toxench tumi-i korat” (Ju. 13: 15). Hea 2023-2024 Gonvllik Vorsant, Jezun dilole he adniacher ami nihall kortoleanv. Hi adnia dispott'ttea jivitant jiyeyun,

Bispanche Porixodeche Sollave Sadharonn Vixv Sobhek ani 2024-2025 vorsa amchea Göy-Damanv Mha-Dhormprantant zaunchi asa tê Bhagevont Fransisk Xavierache Relikanche dakhovnnêk” ami sogllim toyar zanzchim.

1. SOMIA JEZUN KITEM KELEM?

Amchea Somian ani Gurun kelam toxench ami-i korunk, Tannem kitem kelem tachi thoddi-bhov vollokh ami ghetlear bori. Palestinachea ganvant gormi subez ani gormek lagun khub dhull. Vavra-dondeak vetoleanche paim dhullin bhortale, ani ghorant bhitor sorche adim te dhuunk, ghora mukhar udkan bhoriroleam dhonn astalem. Durboll asat tim apunnuch aple paim dhutalint zalear, girestanger paim dhuunk chakor astalo. Jezu Aplea xisam borobor Nimannea Jevnnar aslo. Mezar bosholeanche paim dhuunk chakor naslo ani ekamekache paim dhuunk xisanchea monant legun yeunk na zatolem. Zhutt’ tiank lagun tanche modem vadvivad zalolo dekhun, eka chakrachi kornni korun, aplea boroborcheam mukhar apnnakuch Ihan kor-unk konnakuch khoxi nasli zaum-ye. Jezu hem bariksannen polleta ani Apunn, eka chakracho zago gheun, tanche paim dhuta!



Jezuchoa kallar, eka guru ani tachea xisanchea sombonda vixim kaide ani porompura asleo. Eka gurun aple paim dhu mhonn aplea xisa lagim magunk zainaslem ani xis aple paim dhutolo mhonn khoicho-i guru ravonaslo. Ek guru aplea xisanche paim dhuta, hem tor chintunk pasun zainaslem! Heach sondorbant (*context*), Jezu xisank mhonntta: “Mhonnttoch, tumcho Soma ani Guru zaun-ui, Hanvem tumche paim dhule zalear, tumi-i ekamekache paim dhuunk zai” (Ju. 13: 14). Tanche paim dhuun, vhodd zaunchi vatt mogan kel’lem munniarponn, podvedar zaunchi vatt khalitkai, vhodd-vhodd zage ani man melloun gheupachi vatt seva, ani dusreanher odhikar choloupachi vatt aplench ap-dan korop mhonn Jezu Aplea xisank ani amkam-i xikouk sodta. Tor chakor kortale to vavr korun, manache ani podveche zage sodtolea Aplea xisank Jezu zata tanchi vatt.

1.1. Tannem Apnnakuch khali kelo, gulama-akar dhorlo

Bapa-xim vecho Aplo vell pavlo mhonn Jezu zanno aslo. Tacho vell lagim pavlolo ani heach khatir jem kitem Aplea xisank xikovchem aslem tem vegimvegim Tannem xikouk zai aslem. Vell ibaddinastana, Jezu jevnna velo utthta ani Aplem avoronn kaddtta. Meza velo utthop ani avoronn kaddop kitem khunnaita? Sogllê rochneche soddvonne pasot, sorgincho voibhov sanddun, Jezun mon’xachem rup ghetlem ani Ihan’vik-vinomr chakor To zalo tem khunnaita (po. Fil. 2: 6-8). Mon’xa rup gheun Devan Apnnakuch khali kelo; moniskullacho mog ani seva korun, Dev sevak zalo; ani sorv-xevttim, Jezu-Menddreachea omolik rogtan moniskullak dhuun kaddun, Devan Aplo xim’-mer naslolo mog dakhoilo. Ho soddvonnecho gutt Jezu xisanche paim dhuun spoxtt korta. Apunn konn ani khoim thaun aila tem Jezu zanno aslo. Bapan sogllem Aplea hatant dilam, Apunn Deva thaun aila ani Devaxim veta mhonn To zannam (po. Ju. 13: 3). Deva thaun nipzol’lo Dev To; podven ani mhoimen bhoriolo. Podvedar Dev kirkoll mon’xam mukhar voddov ghalta ani tanche paim dhuta, Apli osoktai dakhounk nhoi, punn Apli podvi dakhounk. Jezu Aplea penktak rumal bandta, eka tostant udok otoita, Aplea xisanche paim dhuta ani Apnnak bandlolo tea rumalak te pusta. Soddvonnechea vavra pasot Apunn Aplea Bapacho chakor ani eka chakra bhaxen sevek sodanch toyar ani aito mhonn Jezu dakhoita. “Moronn, khursachem moronn, Apnnacher ghei porian Devak To khalto zalo” (Fil. 2:8).



1.2. Tannem Pedruche ani Judasache porian paim dhule

Dusmanachea moga vixim xikovnn diun, Jezun oxem sanglolem: “Tumcho mog korteleancho tumi mog korxat zalear, kosli tumkam mozuri mellot? Donddvosuldarui toxench korinant?” (Mt. 5: 46). Dusmanancho dves dhorunk nhoi, punn portench zalear, tancho odik mog korunk, Jezun Aplea xisank xikoilem (po. Lic. 6: 27-28; Mt. 5: 4445). Hi Apli xikovnn, Nimannea Jevnnar, Jezu Apunnuch palltta. Aplo ghat gheuncho asa tea Judasa sovem Aplo xim’mer naslolo mog eke nimanne pautti dakhoitolo mhonn tache paim dhuunk Jezu tache mukhar dimbi ghalta. Aple paim dhuunk Judas Jezuk addaina; Pedru bhaxen to Jezuk prosn-ui ghalina. Paim dhuunk to dita khoro, punn aplem kalliz mat dhuunk to dina. Heach khatir Jezu mhonnmta: “soglle tumi nitoll nant” (Ju. 13: 11). Bhailean nitoll zala punn bhitorlean nitoll na toslea mon’xak Jezu vangdda kosloch vantto mellona (po. Mt. 23: 25; Ju. 13: 8); Oslo monis aplemch nisonntonn korun ghetta. Aple vatten, Pedru, aplem kirkollponn vholddean porgottun, Jezuk aple paim dhuunk mona korta. Pedruchi khaltikai ossol (*genuine*) nhoi mhonn Jezu zannam. Jezun taka nitoll korpachi goroz asa. Eka dusrea, odik molachea nhannachi khatri ghetlea uprant, Jezuk aple paim dhuunk diunk Pedru raji zata. Moro porian aplea Gurujicho mog korta toslo zaunk ani aplea Somiachio xellio rakhunk purto zatolo zalear, Pedrun, tea vellar Jezuchi seva manun gheunkuch zai. Oxem kelearch, Jezun kelam toxem Pedru korunk pavtolo.



1.3. Aplim vostram ghalun, Jezu Aple water portun ailo

Xisanche paim dhulea uprant, porot Aplim vostram ghalun Jezu Aple Svater boslo. Sorgincho voibhov sanddun To ailolo; khursar morun soglleancho sopurnnayan Tannem mog korun dakhoilo ani punorjivont zaun, porot Bapachea uzveak To bosla. Sobd Deva sovem aslo; Sobd monis zaun dixtti poddlo; ani Bapachea gopant To asa (po. Ju. 1: 1-2, 14, 18). Novean Aplim vostram ghalop ani Aple svater vochun bosop, amche Soddvonnecho gutt ani sot khunnaita. Tache khaltikayek lagun, Devan Taka unch sorgar ubharun vhelelo ani soglleam nanvam-von vortem Nanv Taka dilem (PO. Fil. 2:9).

2. JEZUCHEM FUDDARIPONN KOSLEM?

Xisanche paim dhulea uprant, Apnnem kitem kelam tachi somzonni ek-eklean apnnak zai toxi kaddunk Jezu dina, punn Apunnuch Aple kornniecho orth iskuttavun tankam sangta. Somzonni diunk suru kortana, Jezu xisanchi tokhnnai korta; tannim Apnnak Somi ani Guru koso apnnaila mhonn To manun ghetta. Pun rokddench, Taka Somi ani Guru mhonn manun ghetat tanchi kitli vhold zobadari ti tankam spoxtt korta. Jivitachea sobhavantlean ani kornneamni Apnnem dakhoila to khalto ani teagi mog soglleam sovem tannim-i dakhounk zai mhonn To xikoita. Amchench chintop ani vagnnuk gheun, Jezuche xis amchean zaunk zaina. Jezuche xis zaunk, Somiachem ani Guruchem kallizmon ami apnnauk zai. Hench monant dhorun, Jezuchê chalvagnnukecher ani Tachea fuddariponnacher thoddo nihall korum-ia.



2.1. Jezu lokak sodunk veta toslo Fuddari

Jezuhea muniarponnacho maz mhollear monis. Konnakui Apna sorxem yeunchi goroz asa zalear tannim yeunchem, oslem dhoronn gheun Jezun Aplo vavr korunk na; To Apunnuch mon’xank sodunk gelo. To mon’xanche sodik vetalo ani Apnnak

sodunk yetoleank mogan ani khuxalkayen ghetalo. Ganv-ganvamni Jezu bhonvlo; eachaz gear To bosun ravunk na. Apunn bhonvvalo tea ganvamni ekui biradd Tannem Apnnak bandun dovrunk na. Lok vepar-dondo kortat thoiom To gelo, devsthanamni xikovnn diunk To bhonvlo, lokachea ghoramni To tanche bhettek gelo, Xubhvortoman porgottit ani piddevontank borim korit ganv-ganvamni Tannem provas kelo (PO. Lk. 9: 6). Aplench boreponn ani faido pollenastana, gorjek sampoddloleanchea adarak To Pavlo. Thontteam ani kudd'ddeam, girestam ani durbollam, patkachea bhara khal cheploleam ani mon'xamni degek uddoiloleanche To sodik gelo. Aplea doyal-movall sobhava ani vagannukentlean, mon'xanchim kallzam Tannem jikhun ghetlim. Budhvontam toxench nennaram borobor To bhasabhas kortalo ani tanchea otmeanchi, monanchi ani kuddinchi porian bhuktan bhagoitalo.

Jezuchem fuddariponn porixodik fuddariponn; To mon'xam borobor chol'lo ani Aplea xisank-ui ekameka borobor cholunk Tannem xikoilem. Porixodik fuddari dusream borobor cholta, dusreanche gorjek-akantak pavta, sogllem bariksannen polleta, somzun gheta, soglleanchem aikota ani zannvayen aplim paulam marta.

2.2. Jezu khor avddin ani mogan Aplea misanvank khand martolo Fuddari

Khor avodd ani mog asa thoiom xokti asa. Khoincea-i vavrant khorem yes mellttolem zalear, ek Ichor avodd (passion) asunkunch zai. Zhoim xellmoddai bhitor sorta thoiom misanvacho nett moddta. Ami mortokuch, amkam dilolem misanv kitle avddin ani moganami pall'lam tachoch ugddas mon'xanchea monant urtolo. Madar Teresan dubleam pasot aplem jivit bhetoilem; tichea pott-tiddken kel'lea vavracho sonvsarbhor lok azun porian ugddas korta. Bhagevont Damianvan koddkaranche sevent dakhoil'li khor avodd amchea ugddasant azun jivi asa. Aplem misanv kitem tern Jezu bhes-borem zanno asloaniheach khatir Aplo bhovxik vavrsuru kortana tooxern mhonnnta: "SorvesporachoAtmo mhojer asa, kiteak Tannem mhaka Obhixek kela: goribank Bori Khobor diunk, koidiank suttka porgottunk..." (Lk. 4: 18-19). Povitr Atmean Apnnak makhla, hi khatri Taka asli. Aplea Bapa sovem aslolo khol sombondh Jezuk Aplea misanvant dhir-boll zatalo.

Khoravddin ani mogan amchem misanv ami fuddem vhortoleanv zalear, Paulu bhaxen ami dor-eklean amchem kalliz bodlunk zai. Paulu bhaxen ami mhonnunk pavunk zai: "Konni Kristachea ekvottant asat tor, tim ek novi rochnna; pornnem tern gelem, atam sogllen ch novem!" (2 Kor. 5: 17). Aplea Bapachi khuxi Aplem Misav mhunn Jezu kednanch visrunk na. "Zannem Mhaka pattoila Tachi khuxi korunk ani Tachem kam sompadunk hench Mhojem khann-jevonn" (Ju.4:34). Sogleamni Tacho vavr manun gheunk na, zaiteamni Tachi kikont keli, Taka bhairailo, punn To niraxi zaunk na. Hem Aplem misanv xarti pavouk Apnnak koslo xevott ravta tern Jezu zanno aslo ant tea xevottak To toyar aslo (po. Ju. 7: 1; 8: 37). Aplea misanvancho mog aslole fuddari niraxi zainant, addkhollim modem legun apli umed soddinant. Oslea fuddarianchem sogllem dhean-mon aplea misanvancheruch asa ani misanva pasot aplo jiv legun diunk te toyar!

2.3. Jezu konnakuch bhairainastana, sogleank sangata gheun cholpi Fuddari

Mogachi bhaxa sogleank somzota; mon'xank Deva-xim oddun haddunk, Jezun mogache bhaxecho vapor kelo. Monis-jivachem vorteponn Tannem xikoilem ant soglleam mon'xank manan lekhlim. Tache-xim yeunk lokak bhirant disonasli. Tachea kallzachi movallai ant hanstem mukhamoll lokak Tache-xim oddun haddttalim. Kaide gorjeche punn kaideamporos mon'xachi goroz odik mhotvachi mhonn Tannem xikoilem (po. Mk. 2: 27). Bhailem rup polleun ani dusreanchem aikun Tannelh mon'xancher kednanch formonn marunk na. Pokxachem mon ani virodhi dhoronn gheun, dusreanchi ttika korche bodlek To borem korit ravlo. Apunnuch sotacho monis dekhun, konnachich ani koslich bhirant gheun To jiyekun na. Somazant aslolea tore-

torechea vegllocharank to boli poddunk na, kiteak soglleanche soddvonne pasot To ailolo. Nustem martoleank Aplo pattlav korunk Tannem apoile, donddvosuldaram borobor To jevnnak boslo, Judevank ani Judev nhoi tankam-i apli kaklut dakhoili (po. Mk. 7: 24-30; Mt. 8: 5-13). Aplem muniarponn ani seva thoddeankuch nhoi, punn Devachea sogllea bhurgeank Tannem dili.

Aple mogache ubent soglleank bhitor kaddche khatir, mon'xank bhairauv dovortoleo kaim porompura legun bodlunk Jezu pattim ravlo na. Ek Guru eke baile lagim ani ek Judev eke Samariekame lagim gozal korop, Jezuchea kallar chintunk pasun zainaslem. Judev lok Samariekarank lekhinasle. Jezu hi porompura bodolta. Koddkarank Apnnak lagim yeunk To dita ani tankam hat laun bore korta (po.Mt.8:1-4;Lk. 17: 11-19). Ekfuddari koso, Jezu mon'xam sovevaslolemboreponnpolletal. Lok

Matevak ani Zakevak donddvosuldar ani patki koxe polletal; Jezu tankam nanvan ulo korta ani tanger jevnnak vochun tankam Aple xis korta. Jezuchem fuddariponn bhairaupachem nhoi punn ekthaupachem; ragkaddpachem nhoi punn mog vistarpachem; boreankuch gheun vavurpachem nhoi punn patkiank deivik onnbhovachim sakxidaram korpachem.

2.4. Jezu novsornni haddpi ani jivit divpi Fuddari

Aplem misanv mon'xankjivit divpachem ani tena subham'ponnan divpachem mhonn Jezun porgottlem (po. Ju. 10: 10). Patkachea bharantlim mekllim korun, mon'xank novem jivit Tannem dilem. Samariekam ostoriek jivitachem udok diun, tichea nograchea loka- xim deivik onnbhovachi kalljidar govaiTannem tika keli. Novsornni haddpi ani jivit divpi fuddari mon'xank fuddaracho bhorvanso dita; osle fuddari mon'xachea vaitta vixim ani pattlea jivita vixim gozali korinant. Pordvarant sampoddlole bailek Jezu mhonnnta: "Hanvui tuka atam guneanvkarm mhonnna. Voch ani hea fuddem anink patok korum naka" (Ju. 8: 11). Simanv Pedruche nakarnne vixim Jezu tache lagim gozal korina, punn portench zalear taka vicharta: "Simanv, Juanvachea puta, Tum mhozo mog kortai?" (Ju. 21: 15-17). Ani Pedruche mogachi khatri ghetoch, ek vhold zobabdari tachea hatant ghalta. Aplea jivit ditolea fuddariponna vorvim Zakevak ani Matevak To nove monis korta. Khursar mortana, Jezuchem raiponn vollkhun ghetlolea chorak To mhonnnta: "Hanv tuka khorech sangtam, ajz tum Mhojea sangata voinkuttant astoloi!" (Lk. 23: 43). Jivit divpi fuddari formonn marina, punn patok vollkhunk ani novem jivit suru korunk adar dita.



3. AMI KITEMKORUM-IA?

Bhoinni-bhavamno, Gôy-Damanvcho Mha-dhormprant Devachea denneamni bhorlolo. Amcheo firgozo kitleo jivall; kitlim loukik bhav-bhoinni Povitr Sobhechea misanvak umedin khand marun asat. Kitlim sondexkaram, xixkokam, Gonvllik Sobheche ani veg-vegllea sonvstanche vangddi bhavarth posraunk bhar ghetat. Amchea kuttumbamni avoi-bapui ani xapai-xamaim, aplea bhurgeank ani natrank Kristi bhavarthan ani xegunnanim vaddouk vavurtat. Jivan ani gunnamni bhorlolim amchim tornnattim ani bhurgim Povitr Sobhek girest kortat. Amchea Mha-dhormprantant kitle yadnik ani dharmikam mogan Devache porjechi seva kortat; gonvllik, xixkonnik toxem somajik mollar tim umedin vavurtat. Onath bhurgeanchê, zantteanche, dubleam-dakteanche sevent kaim zannam aplem jivit khorchitat. Amchea Mha-dhormprantant Kristachem misanv fuddem vhortana, loukikam, dharmikam ani

yadnikam modem ekcharachem ani sobbhageliponnachem mon ani vagnnuk khub disun yeta. Nisvarthi monan kelolê tumche sevechi hanv tokhnnai kortam ani Devak argham ditam. Hea-i Gonvllik Vorsa, sangatim kelolea amchea gonvllik vavrak dixta ani nett diunk, kaim huske tumche mukhar hanv dovrunk sodtam.

3.1. Povitr Sobhechi novsornni

Povitr Sobhent Povitr Atmo vavurta, tika choloita ani novsorta. Kall bolandttam, Povitr Sobhechea chintpant, ticheam bandavollimni, porompornamni ani gonvllik upayamni novemponn yeunk zai. Oxem, tichem misanv fuddem vochunk zai. Jitli Povitr Sobha novi zata titli ti jivall zata ani jitli ti jivall zata titem tichem misanv folladik zata. Novsornni na zalear, Povitr Sobha opangull zata, ti mhatari zata. Dor eka kallar, aplea apovnneak ani karyak visvaxi ravunk, Povitr Sobha novi zaunkuch zai.



3.1.1. Kaim vadvivadi mud'deam vixim amchem mon ami bodlunk zai; tech porim kaim mon'xam vixim amchi vagnnuk ami bpdolchi goroz asa. Amchea firgozamni, dusrea prantantlim Katolk mon'xam ani kuttumbam asat. Tanche sodik vochun, tankam amchea firgozbandavollimni odik zago ami diunk zai. Xharirik divyang (physical disability) aslolea amchea bhav-bhoinnink zata te bhaxen amchea firgoz-bandavollimni zago diuncho mhonn mhojem magnnem. Kherit lingi zomeanchea bhav-bhonnim, logn zainastana borobor jiyetat, Povitr Sobhe thaun pois geleant ani ticher add vavurtat tanche sovem odik somj ikayechim ani movall zaun, Jezu bhaxen zaum-ia.

3.1.2. Povitr Sobhechea dor eka vangddiak Povitr Atmean apnnak dilole vorgunn vaprunk firgoz ek yukt zago. Yadnikamni ani dharmikamni, loukik bhavarthianche gunn ani vorgunn manun gheun, Povitr Sobhechea vavrant tankam odik vantto diunk bhar gheuncho. Amchea firgozamni asloleo sonvstha, songotthna, zome ani Ihan somudai Povitr Sobhek jivall kortat tem vollkhun gheun, tanchi vadd korunk ani tim fulounk vavrum-ia. Apapim vavurpachem mon soddun, soglleank sangata gheun Kristachem misanv fuddem vhorchem. Onathank, zantteank, vidvank ani durbollank amcho kherit husko dakhounche khatir, sogllea amchea firgozamni favo toslé zome ani 'Borea Samaritanachi Nidhi' ghoddun haddun, tanche sovem sevechim zaum-ia.

3.1.3. Jezu bhaxen ami seva kortoleanv zalear, Gonvlleamni kocherint bosun karbhar choloilear vo firgojent kariavolli ghoddun haddlear puro nhoi; dor eka firgoz karachea jivitant bhitor sorchí nibel goroz asa. Yadnikamni, dharmikamni ani loukik fuddareamni ghorabeank bhett diunk aplea gonvllik vavracho poilo ani voilo husko korcho mhonn hanv khotkhotéan vinoitam. Povitr Sobhent khoincea-i panvddear fuddariponn choloitat tannim Jezuchem mon ani vagnnuk apnnanvchi; amchea kallzachi doya-maya kednanch unni zaunchi nhoi; amche bhitor asloli misanvachi khor avodd ani umed xellmoddchim nhoi; dusreank kirkollavpachim ani khor okmanachim utram amchea tondantlim bhair sorchim nhoi; dor eka mon'xak monisponnacho man diunk ami visorchem nhoi. Kaide poile nhoi, punn monis ani sombondh poile mhonn monant dhorchem. Soglle tореche bhed utrun, soglleam mon'xam thaim gonvllik husko dakhounk, kaim pavtti, amcheo bandavolli, porompóra, chukichem chintop, Povitr

Sobheche xikovnne vixim nennarponn, adi, addkholl zatat; teo bodlunk zannvayen paulam marun, Jezu bhaxen fuddari zaum-ia.

3.2. Amche sorbhovntim asloleam sovem sonvad

Povitr Sobha somazant jiyeta ani, Jezu bhaxen, somazachi-i tinnem seva korunk zai. ‘Somaz vaitt’ -- oslem chintop chukichem. Somazant aslolem boreponn, sogllea dhormamni aslolo sotacho uzvadd ani dhormanchea mon’xam modem aslolo sumell ami visrunk favo na. Sorkari mon’xam sovem ani somajik bandavollim sovem sonvad korop, hem Povitr Sobhechem karya. Oxem korun, somaz novsornnechea vavrant ti aplo sohokar dita ani Jezu bhaxen somazachi seva korta.

3.2.1. Mhozo dhorm boro ani dusre dhorm chukiche, oslem chintop, Vatikan II Vixv Sobhe uprant bodol’lam. Sogllea dhormank manan lekhunk ani soglleam sovem aslolem boreponn polleunk, Povitr Sobha amkam ulo marta. Dusreanchi kikont korun, Xubhvortoman porgott kor-unk ami kednanch pavchinanv. Dusream sovem aslolem boreponn manun ghevop, hich Bore Khobreche porgottnechi survat. Sogllea dhormanchea mon’xank, dusrea sonskrutayank ani poromporank manan lekhun, Jezu bhaxen zaunk vavrum-ia.

3.2.2. Povitr Sobha ek virodhi pokx nhoi. Soglleam sorkaram borobor, soglleam somajik bandavollim borobor sonvad korun, somaz bhitorlea-bhitor novsorunk tinnem khomir zaunk zai. Gram Sabhechea zomatimni chukoinastana vantto gheun, amchea Ioukik bhav-bhoimni, apnnak odik lagu zatolea, somaz novsornnechea karyant vantto gheuncho mhonn ami Lilo martanv. Somajik ani rajkaronnik vavrant misoll asloleam amchea Kristi bhavarthiamni, Jezun dakhoiloli sotachi ani nitichi vatt dhorchhi mhonn mhoji vinonti. Oxem korun, Jezu sarkele fuddari ami zaunk pavtoleav.

3.2.3. Dharmik, somajik ani xikxonnik mollar, soglleam chollvolland ani sonvsthan sangata gheun, novea somaza khatir Povitr Sobhen vavrunk zai. Sogllea borea monachea mon’xank sangata gheun, amchea vavrachea zagear, amchea xallamni, kocheimni ani veta thoinsor Ihan mon’xall somudai ghoddun haddunk vavrum-ia. Oxem, Jezuchi mogachi adnia vevharant ghalunk ami pavtoleav.

3.3. Devache Rochnechi niga

Laudato Si aplo Chittint, Pap Saib Fransiskan Devache rochnecho samball korunk Povitr Sobhek ani akhkhea moniskullak Lilo marla. Amchea Göyant zaitim amchim Ioukik bhav-bhoimni poriavoronn rakhunk ani xrixtticho samball korunk vavurtat. Prithvi sogllea moniskullachi avoi ani tichi rakhonn korunk Povitr Sobhen sogllea mon’xank hat diun vavurchi goroz asa.

3.3.1. Mon’xamni kelolea produxonnak lagun, amchim xetambhattam, dongor, nodi, vello, pidd’ddear zait vetat. Tancho samball korunk amchea Kristi bhavarthiank ani sogllea borea monachea mon’xank hanv Lilo martam. Rochnek vaitt korop ek patok mhonn zanniv gheum-ia ani amchoch faido polleun, rochnechem nisonntonn korpachi tallni poisaum-ia. Devache rochneche vorte rakhonddar zaunk vavrum-ia.

3.3.2. Amchea Göy-Damanvchea Mha-dhormprantant poriavoronn rakhun dovorche khatir dor eka Kristi bhavarthian apli-apli zobabdari pallchi mhonn vinonti kortam. Poriavoronn samballop thoddeanchench kam’ nhoi; ti ek chollvoll zaunk zai ani ami soglleamni amchem hat-bott ghalun, amchem sarvajanik ghor ami fuddle pillgek samballun dovrunk zai. Tor amche bhovtonneche ani bhovxik zage nitoll samballun, Devan rochlolle prithvechim vortim karbari ami zaunk pavtoleav.



3.3.3. Pivpachem udok prithver unnem zait veta. Sonvsarant hozaramni lok nitoll udok mellona zaun, veg-veglllea piddank boli poddun morun veta. Toxench, eke vatten jevnna-khannacho khub ibadd zata zalear, dusre vatten durboll lok ani odik korun bhurgim jevonn mellona zaun mortat. Udkachem ani jevnnachem mhotv vollkhun gheum-ia ani ibadd korpachi tallnni poisaum-ia. Oxem korun, durbollanchi ani bhukek-tanek lagun vollvullttat tanchi seva ami korunk pavtoleav.

SOMAROP

Amchea Povitr Snana disa thaun, Devan amkam Lilo marlolo asa: “Tumi-i mhojea molleant vochat ani hanv tumkam favo tem ditolom” (Mt. 20: 4). Aplea dakanchea molleant ami kelolê mogache seve khatir Devachi kosli mozuri amkam ravta kai? Jezun amkam sanglam: “zhoim Hanv asam, thoim Mhojim sevokam-i astolim. Konnu-i Mhoji seva kortat zalear, Mhozo Bap tankam man ditolo’ (Ju. 12: 26). Ekamekachi seva dusre koslech axek lagun nhoi, punn sorgak amche dolle lavun, ami korunk zai. Somia Jezun keli toslî seva ami kortoleav zalear ani Tache osle fuddari ami zatoleav zalear, vhothponnachem angvostr kaddun Ihanvikayechi nhesonn ami ghalunk zai ani amchea penkttak rumal bandun, eka visvaxi chakra porim, sogllea mon’xanchi ani rochnnechi seva umedin ani mogan ami korit ravunk zai. Bhagivont Paulu porim, amchea kallzacho hetu hoch zaun-di: “Jezu Krista sovem voir sorgar inam jikhunk Dev amkam apoita: tem inam mhozo xevott” (Fil. 3: 14).

Bhagivont Fransisk Xavier ani amcho Askari Bhagivont Juze Vaz amkam seveche porzollit nomune. Bhagivont Juze Vazan, aplea jivachi porva korinastana, piddestanchi seva keli ani Xubhvortomanacho sevok to zalo. Bhagivont Fransisk Xavierachem kalliz Jezuchea mogan lastalem ani heach khatir desam-desamni vochun ani Xubhvortoman porgottpachea kamant aplo jiv zoroun to melo. 2024-2025 vorsa, tachea Relikanchi Dakhovnn zatoli. He mhotvache ghoddniek amchi otmik toyari korop bhov gorjechem. Osli toyari veg-veglllea panvdeamni -- khasgi jivitant, kuttumbamni, somudayamni, firgozamni -- nettan korchî mhonn ami Loukikank, Gonvlliank ani Dharmikank ulo martanv.

Anik eke mahan ghoddniek ami toyar zatanv: 2023-2024 vorsa Vixv Povitr Sobhent zavnchi asa ti Bispanchi Porixod. He Porixodechi vatt choltana, Ankvar Mariek, Povitr Sobheche Avoik, amchea sangata gheum-ia. Tinnem mhollem: “Hi asam hanv Sorvesporachi chakorn.. (Lk. 1: 38). Devan apnnak dilolea misanvak xevott porian ti visvaxi ravli. Tiche vinnovnnen, “Hanvem tumkam kelam toxench tumi-i korat” oxem adnia dilolea Jezu sarkele sevok ami zaunk pavum.

Xevttim, Triek Devacho — Bapacho, Putacho ani Povitr Atmeacho — axirvad amam somestancher poddum mhonn magtam.

Arsebispatchem Ghor, Ponnje, Gõy, Bhagivont Ankvar Marieche Elizabetik Bhettechi Porob, Mayachi 31^{vi}, 2023.

+ Filipe Neri Kard. Ferrão

(+ Filipe Neri Kardial Ferrão)
Gõy ani Damanvcho Arsebisap

Cross Feast SFX & St Paul

By Chris Dcunha



Glimpses of Summer Camp 2023





Feast of Our Lady of Three Necessities

- Report by Hema Menezes

The traditional feast of Our Lady of three necessities was celebrated on 31 May 2023 by St Catherine's parishioners and Christ's faithful of the Archdiocese of Goa and Daman in communion with the Universal Church, celebrate the Moment of Marian Prayer.

The Service at the Cathedral began with a Holy Rosary recitation at 3.20pm keeping in mind the Liturgical Memorial of Visitation of Mother Mary to her relative Elizabeth. Keeping the Synodal theme in mind of journeying together the decades were recited in different languages Konkani, English and Hindi.

The Eucharistic Celebration began at 4.00pm with a participation of 600 representatives from the Archdiocese, along with devotees of Our Lady of Three Necessities and Parishioners of St Catherine of Alexandria, Old Goa. Archbishop Filipe Neri Cardinal Ferrao was the main celebrant and the theme chosen for the liturgical Celebration was "In the footsteps of Mary, let us enlarge the space of our Tent". Keeping this theme in mind and also focusing on our continual efforts to journey together with brothers and sisters irrespective of differences, different age groups, gender, differently abled, migrants, team members, religious took part in the liturgical celebration. The homily by Fr Rendell Barretto was on the theme.



On this occasion of “Moment of Marian prayer” and the onset of the Pastoral year which begins on June 1st The Pastoral letter of the Archbishop for the pastoral year 2023-24 was inaugurated by the Archbishop along with the executive Secretary of the Diocesan Pastoral Secretariat.

The traditional Marian procession propagating the virtues of Mary was held in the Se Gardens. The Christ’s faithful shared the Joy and reflected the light received by candle lights in the procession. The brass band played hymns of Mary in synch with the Joyful mystery recited by the faithful.

The Parish of Saint Catherine of Alexandria, Old Goa, and The coordinating team of the Synod 2023-2024, Team of Exposition of the Sacred Relics of St Francis Xavier to be held in 2024-2025, Diocesan Pastoral Secretariat and Diocesan Centre for Liturgy collaborated to make the feast a grand occasion.

Holy Cross Feast Our Lady Piety

Mario B. Fernandes

As decided earlier on 14th May, 2023 our Holy Cross feast was held that evening! The celebration began with the singing of the Litany, hymns and prayers of intercessions were made for the various needs of our Somudai, Parish and the Universal church.

Once again each member of our community contributed much and extended their support by their presence and gave valued services in every way to make this day possible and I thank them all for this their generous gesture!

At the end of the service the traditional and delicious snacks/juices were served and everyone spent some time in fellowship and exchanged greetings with each other. May the Holy Cross through Our Lady of Piety’s intercessions bless us and our families abundantly.



Cultivating- Monsoon Delight

By Hema Menezes

The end of May and beginning of June can be a season of Closing. The school year finishes and students graduate. We approach monsoon and its distinctiveness-weather, food, schedule and pace all shift for three months. As we come to end of a season, we have the opportunity to be intentional for how we will step into monsoon. Whatever your emotional environment in this transition from May to June. I'd like to suggest a stance for Monsoon: Cultivating delight.

When we cultivate delight, we take time to notice, foster joy, and restore our capacity for wonder. We don't cultivate delight for the sake of pleasure itself. Rather we cultivate delight as practice for gratitude, which leads us to praise the Giver of all good things-Our heavenly Father.

Here are 4 ideas for how to cultivate delight this monsoon

Watch Things Grow

Monsoon is a season where we can observe things grow. Perhaps we take monsoon's cue and expand upon this theme in our lives. We can watch growth in nature-in our gardens, in the length of days, in parks or whatever wilderness we can find around us. We see our children grow-moving from one grade to the next. We observe our children and have the opportunity to affirm where they are good. Even in Challenging seasons, where do our children demonstrate goodness-generosity, loyalty, love, joy, faithfulness, sacrifice, creativity?

As we watch and reflect on how things grow, we can see God at work in small ways. Just as a tiny bud of new life pushes forth from the branch of a tree, our God is always working to bring life.

Praise God-he creates out of Love for Us.

Have you ever peeled apart orange segments and thought-it's so cool that God made oranges with hundreds of pulp pockets in every

orange? Or looked at a pomegranate and mused at those balls of juice held together to form one small sweet?

It can be wonderful to muse at how God creates. I find it to be wonderful because God's Creation needn't be as lovely as it is. We cultivate delight when we take time to notice the intricacies and beauties of the natural world and praise God for them.

In addition to saying a prayer of praise, we may choose to do something with God's creation that in turn creates beauty in our homes.

Rest, Work, Pray, or Play with Loved Ones

As human beings, we need community. God-Father, Son and Holy spirit-is a community of love and created us out of this love. Now just because we were made to Love, it doesn't mean it's easy to love. We have to practice Love. We learn to Love. And our primary school for love is first the family and then other communities.

The bonds of love in our families grow when we rest, work, pray and play together. How often do we do these in our families? Are we good at one or two and not so much with others? Further, when we do rest, work, pray, or play together, how present are we? Does one parent or child tend to be on their phone? It's never perfect and almost messy. And it's a gift to strive toward building up communities of love on earth as we walk together toward heaven.

Monsoon is a time where families spent time indoors. Lets strive to do family activities to play as a unit.

Get Your Hands Dirty-

Children think it's absolutely delightful to get their hands dirty. Soil, Chapatti dough, chalk dust, play-doh. And I have to agree with them; it can be relaxing to get my hands dirty.

We live in a time when lots of people move from one clean box to another. From our home, into our Ac cars, into the Ac office. The beautiful thing about this is that God can sanctify any work we do- we can offer all our work to God. At the same time, it's beneficial to keep in mind that God made us to engage with His world in a hands-on way.

It can be a delight to explore the natural world. Make the occasional (or regular) mess in the kitchen and be creative. Or



put our hands to gardening. What can you get your hands into this monsoon?

As we close one season and enter another. Let's ask for the Holy Spirit's help in cultivating delight in our lives. Together we can open our minds and hearts and listen to the falling rain. Rain is grace; rain is the sky descending to the earth; without rain there would be no life. Let us thank God as rainy day is a special gift of God.

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Contact:

CHURCH OFFICE

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ST. CATHERINE PARISH
PASTORAL PLANNER
JUNE 2023

DATE/DAY	TIME	EVENT	RESPONSIBILITY
01/06/2023 THURSDAY- 13/06/2023 TUESDAY		TREZEN AND FEAST OF ST ANTHONY OF PADUA	REFER TO VIXOI CHART
02/06/2023 FRIDAY	09.00AM	SACRAMENTS FOR SICK AND ELDERLY	PRIESTS
04/06/2023 SUNDAY	07.30AM 10.00AM 04.00PM	SUNDAY –SOLEMNITY OF THE MOST HOLY TRINITY	Khuris Milagr St Paul St Joseph Vaz
04/06/2023 SUNDAY	08.45AM	PPC MEET	ALL PPC MEMBERS
11/06/2023 SUNDAY	07.30AM 10.00AM 04.00PM	SUNDAY-SOLEMNITY OF THE MOST HOLY BODY & BLOOD OF CHRIST	Our Lady of Piety St Lazarus St Catherine
14/06/2023 WEDNESDAY 15/06/2023 THURSDAY 16/06/2023 FRIDAY	06.40 AM 06.40 AM 06.30 AM	SACRED HEART ROSARY FOLLOWED BY MASS SACRED HEART ROSARY FOLLOWED BY MASS THE MOST SACRED HEART OF JESUS-SOLEMNITY (ADORATION FOLLOWED BY MASS)	LITURGY ANIMATORS
18/06/2023 SUNDAY	07.30AM 10.00AM 04.00PM	11 TH SUNDAY IN ORDINARY TIME	St Doming St John Facundo St Ignatius
24/06/2023 SATURDAY	07.00AM	THE NATIVITY OF ST JOHN THE BAPTIST	PARISH YOUTH
25/06/2023 SUNDAY	07.30AM 10.00AM 04.00PM	12 TH SUNDAY IN ORDINARY TIME	St Augustine House of Bom Jesus St Francis Xavier
25/06/2023 SUNDAY	05.00PM	SAO JOAO CELEBRATIONS	PARISH YOUTH
29/06/2023 THURSDAY	07.00AM	SOLEMNITY-STs. PETER & PAUL	ST LAZARUS

DAILY READINGS FOR JUNE 2023

Intentions of the Apostleship of Prayer

For the abolition of torture

We pray that the international community may commit in a concrete way to ensuring the abolition of torture and guarantee support to victims and their families

DAY	READINGS			
	1 st READING	PSALM	2 nd READING	GOSPEL
01 Thur.	Sir. 42, 15-26	Ps. 32, 2-3. 4-5. 6-7. 8-9		Mk. 10, 46-52
02 Fri.	Sir. 44, 1. 9-13	Ps. 149, 1-2. 3-4. 5-6a+9b		Mk. 11, 11-26
03 Sat.	Sir. 51, 17-27	Ps. 18, 8. 9. 10. 11		Mk. 11, 27-33
04 Sun.	Ex. 34, 4b-6. 8-9 (VG II: 1579- 1580)	Ps. Dan. 3, 52. 53. 54. 55. 56	2 Cor. 13, 11-13	Jn. 3. 16-18
05 Mon.	Tob. 1, 3; 2, 1a-8	Ps. 111, 1-2. 3-4. 5-6		Mk. 12, 1-12
06 Tue.	Tob. 2, 9-14	Ps. 111, 1-2. 7bc- 8. 9		Mk. 12, 13-17
07 Wed.	Tob. 3, 1-11a. 16-17a	Ps. 24, 2-4a. 4b-5ab. 6-7bc. 8-9		Mk. 12, 18-27
08 Thur.	Tob. 6, 10-11; 7, 1. 9-17; 8, 4-9a	Ps. 127, 1-2. 3. 4-5		Mk. 12, 28b-34
09 Fri.	Tob. 11, 5-17	Ps. 145, 2abc. 7. 8-9a. 9bc-10		Mk. 12, 35-37
10 Sat.	Tob. 12, 1. 5-15. 20	Ps. Tob. 13, 2. 6. 7. 8		Mk. 12, 38-44
11 Sun.	Deut. 8, 2-3. 14b-16a; (VG II: 1584 – 1586)	Ps. 147, 12-13. 14-15. 19-20	1 Cor. 10, 16-17	Jn. 6, 51-58
12 Mon.	2 Cor. 1, 1-7	Ps. 33, 2-3. 4-5. 6-7. 8-9		Mt. 5, 1-12
13 Tue.	2 Cor. 1, 18-22	Ps. 118, 129. 130. 131. 132. 133. 135		Mt. 5, 13-16

14 Wed.	2 Cor. 3, 4-11	Ps. 98, 5. 6. 7. 8. 9		MT. 5, 17-19
15 Thur.	2 Cor. 3, 15 – 4, 1. 3-6	Ps. 84, 9ab – 10. 11-12. 13-14		Mt. 5, 20-26
16 Fri.	Deut. 7, 6-11 (VG II: 1591 – 1592)	Ps. 102, 1-2. 3-4. 6-7. 8 + 10	1 Jn. 4,7-16	Mt. 11, 25-30
17 Sat.	Is. 61, 9-11 (VG II: 1747)	Ps. 1 Sam. 2, 1. 4-5. 6-7. 8abcd		Lk. 2, 41-51 (VG II: 1637)
18 Sun.	Ex. 19, 2-6a	Ps. 99, 2.3.5.	Rom. 5, 6-11	Mt. 9, 36 – 10, 8
19 Mon.	2 Cor. 6, 1-10	Ps. 97, 1. 2-3ab. 3cd-4		Mt. 5, 38-42
20 Tue.	2 Cor. 8, 1-9	Ps. 145, 2. 5-6. 7. 8-9a		Mt. 5, 43-48
21 Wed.	2 Cor. 9, 6-11	Ps. 111, 1-2. 3-4. 9		Mt. 6, 1-6. 16-18
22 Thur.	2 Cor. 11, 1-11	Ps. 110, 1-2. 3-4. 7-8		Mt. 6, 7-15
23 Fri.	2 Cor. 11, 18. 21b – 30	Ps. 33, 2-3, 4-5, 6-7		Mt. 6, 19-23
24 Sat.	Is. 49, 1-6ab. 14c-15 (VG II: 1645 – 1646)	Ps. 138, 1-3. 13- 14ab. 14c-15	Ac. 13, 22-26	Lk. 1, 57-66. 80
25 Sun.	Jer. 20, 10-13	Ps. 68, 8-10. 14+17. 33-35	Rom 5, 12-15	Mt. 10, 26-33
26 Mon.	Gen. 12, 1-9	Ps. 32, 12-13. 18- 19. 20 + 22		Mt. 7, 1-15
27 Tue.	Gen 13, 2. 5-18	Ps. 14, 2-3ab. 3cd- 4ab. 5		Mt. 7, 6. 12-14.
28 Wed.	Gen. 15, 1-12. 17-18	Ps. 104, 1-2. 3-4. 6-7. 8-9		Mt. 7, 15-20
29 Thur.	Ac. 12, 1-11 (VG II – 1650- 1652)	Ps. 33, 2-3. 4-5. 6-7. 8-9	2 Tim. 4, 6-8. 17-18	Mt. 16, 13-19
30 Fri.	Gen. 17, 1. 9-10. 15-22	Ps. 127, 1-2. 3. 4-5		Mt. 8, 1-4

FIRGOZ MAHITI

Tumche Gonvli	:	Pri. Rosario Oliveira (Vigar) Pri. Seby Vaz
Sakistanv	:	
Kocherint vaur korpi	:	Ms. Daphny Picardo
Igorjent Xist Samballpi	:	Ms. Pricila Silveira

FIRGOZ – KOCHERICHIO VELL

SOMAR TEM SON'VAR

Sokallchim 8.30 tem Don'parchim 1.00
Sanje 3.00 – 5.30

DISPOTTIM MISAM

SOMAR TEM SON'VAR

Sokallche 7.00

SON'VAR

Sanje 6.00 vaztam (Inglez Baxen Mis)

AITAR

Sokallim 7.30 vaztam, 10.00 vaztam (Canons'),
Sanje 4.00 vaztam (Tin Gorjanche Sabinichem Noven)
Tisrea Aitarak Sokallim 11.00 vaztam (Hindi Baxen Mis)

POVITR SONVSKARAK BHOZONN

Sukrar, Sokallche 6.30 vaztam, Misam Adim

ZOMATI

Poilea Aitarak	Firgoz Gonvllik Sobha
Tisrea Aitarak	Dev Sondexkar
Choutea Aitarak	Tornatteank
Sonvara (Sanjechea 4.00 vaztam)	Vedi Sevok

POT'TO

St. Catherine of Alexendria Church, Sé Catedral, Old Goa. 403 402

SOMPORK

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Report on Marian Procession

By. Mario B. Fernandes

On 13th of May 2023, being the feast of Our Lady of Fatima, a Marian Procession was conducted at the Parish Level entering all Wards (Somudais) of our Se Cathedral and the Tentative Schedule of this beautiful convoy of vehicles with sounds of Marian devotional music entering and halting at each and every chosen spot was well received by all Parishioners.

We the Members, at Our Lady of Piety Ward received Mamma Mary in front of Rajdeep Building welcoming her with flowers, petals showers, garlands, candle lights, incense and in addition even Arti was performed by one of our Members and two others; non-Catholic members of our Somudai.



Further a decade of the Rosary was recited with the reading of the Word of God and reflecting on the same.

Each and every responsibility that was given to each individual of our Somudai was well received and done in a worthy manner and I sincerely thank them all! I also thank in a special way, our Parish Priest Fr. Rosario Oliveira who has initiated it since last year and continued to do so this year. In addition we thank our Asst. Parish Priest Fr. Seby Vaz, my fellow PPC representatives, Choir Members and the Youth who had accompanied the convoy and for making this experience possible.

In the end, everyone exchanged the feast greetings; wishing each other a Blessed and Happy Feast. May we through the Intercession of Our Blessed Heavenly Mother Enjoy Peace, Good Health and Happiness Always.



The Fatima Story is a powerful message of Hope and Peace for a World in need. It invites people to follow the Way of the Immaculate Heart of Mary to the Heart of Jesus and our heavenly home.

Theme and Logo of the Pastoral Year 2023-2024

“You also should do as I have done to you” (Jn. 13,15).

The Logo of the Pastoral Year 2023-2024 illustrates the Pastoral Theme: ***You also should do as I have done to you (Jn. 13,15).***

The Logo begins with the washing of the feet (***the leg, the hand of Jesus, the water tub and the white towel on the right***).

Jesus washes the feet of the twelve and then goes to the Cross to sacrifice Himself for the salvation of the world (***the cruciform tree, water and blood flowing from the Cross, on the left***), the celebration and memorial of which is done in the Eucharist (***the broken host***).

The disciples accept the servant leadership of Jesus and move out into the world to do like their Master (***the 6 human figures moving outward***). Strengthened by the Eucharist and the Cross they move out to be witnesses of love and service to all humankind (***the heart***) and the entire creation (***the tree***).

2023-2024 Gonvllik Vorsacho Vixoi ani Brid

“Hanvem tumkam kelam toxench tumi-i korat” (Ju. 13,15).

2023-2024 Gonvllik Vorsacho vixoi: ***Hanvem tumkam kelam toxench tumi-i korat (Ju. 13, 15)***. Ho Brid hea Gonvllik Vorsachea vixoyachi somzonni dita.

Jezun Aplea xisanche paim dhule ani tannim-i toxench korchem mhonn adnia dili (***paim, Jezucho hat, udkachem tost ani, uzvean, dhovo rumal***).

Xisanche paim dhulea uprant, sonvsarachie soddvonne khatir Tannem Khursacher Apnnachench Bolidan kelem (***khursachea akaran zhadd, davean khursant thaun vhanvta tem udok ani rogot***); tea Bolidanacho ugddas ani somarombh ani Misachie Bhettent kortanv (***moddlolo unddo***).

Jezuचे xis Tachi moga-sevechi adnia mandun gheun Aplea Guru bhaxen sevok zaunk sonvsarant vetat (***6 mon'xa rupam***). Misachea bollan ani Khursachie ghottayen Tache xis soglelea moniskullak (***kalliz***) ani ak'khie rochnnek (***zhadd***) moga-seveche govai zatat.